

**PLANNING APPLICATIONS COMMITTEE**

**Wednesday, 14th September, 2016**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## AGENDA

### PLANNING APPLICATIONS COMMITTEE

**Wednesday, 14th September, 2016, at 10.00 am** Ask for: **Andrew Tait**  
**Council Chamber, Sessions House, County Hall, Maidstone** Telephone: **03000 416749**

*Tea/Coffee will be available from 9:30 outside the meeting room*

#### **Membership (19)**

Conservative (10): Mr J A Davies (Chairman), Mr C P Smith (Vice-Chairman),  
Mr M J Angell, Mr D L Brazier, Mr N J D Chard, Mr S C Manion,  
Mr R J Parry, Mr C Simkins, Mrs P A V Stockell and  
Mr J N Wedgbury

UKIP (4) Mr M Baldock, Mr L Burgess, Mr T L Shonk and Mr A Terry

Labour (3) Mrs P Brivio, Mr T A Maddison and Mrs E D Rowbotham

Liberal Democrat (1): Mr I S Chittenden

Independents (1) Mr P M Harman

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

#### **A. COMMITTEE BUSINESS**

1. Substitutes
  2. Declarations of Interests by Members in items on the Agenda for this meeting.
  3. Minutes - 13 July 2016 (Pages 5 - 12)
  4. Site Meetings and Other Meetings
  5. Dates of meetings in early 2017
- A5 Wednesday, 18 January 2017  
Wednesday, 15 February 2017  
Wednesday, 15 March 2017  
Wednesday, 12 April 2017

#### **B. GENERAL MATTERS**

1. General Matters

#### **C. MINERALS AND WASTE DISPOSAL APPLICATIONS**

1. Application GR/15/1192 (KCC/GR/0387/2015) - Improvement and enhancement of existing waste transfer site by erection of a replacement building to provide covered working area and ancillary site improvements together with retrospective provision for trommel, picking station and wall at Unit 4, Apex Business Park, Queen's Farm Road, Shorne; R S Skips Ltd (Pages 13 - 50)

#### **D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL**

1. Proposal DA/16/00800/CPO (KCC/DA/0091/2016) - Relocation of existing temporary classroom to the front of the school from the rear at Wilmington Grammar School for Girls, Parsonage Lane, Wilmington; KCC Property and Infrastructure Support (Pages 51 - 86)
2. Proposal DA/16/00799 (KCC/DA/0088/2016) - Three temporary classrooms and associated access improvements to accommodate the 2016/17 allocation of pupils at Wilmington Academy, Common Lane, Wilmington ; KCC Property and Infrastructure Support (Pages 87 - 136)
3. Proposal SE/16/1480 (KCC/SE/0047/2016) -Expansion of school from 2FE to 3FE at Hextable Primary School, Rowhill Road, Hextable; KCC Property and Infrastructure Support (Pages 137 - 160)

#### **E. COUNTY MATTERS DEALT WITH UNDER DELEGATED POWERS**

1. County matter applications (Pages 161 - 168)
2. County Council developments
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2011 (None)

#### **F. OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT**

##### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services  
03000 416647

Tuesday, 6 September 2016

*(Please note that the background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report. Draft conditions concerning applications being recommended for permission, reported in sections C and D, are available to Members in the Members' Lounge.)*